

PETER C. ANDERSON
UNITED STATES TRUSTEE
QUEENIE K. NG, State Bar No. 223803
TRIAL ATTORNEY
OFFICE OF THE UNITED STATES TRUSTEE
Ronald Reagan Federal Building
and United States Courthouse
411 West Fourth Street, Suite 7160
Santa Ana, California 92701
(714) 338-3403 telephone
(714) 338-3421 facsimile
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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SANTA ANA DIVISION

In re:)	Case No.: 8:22-bk-12142 SC
)	
2nd CHANCE INVESTMENT GROUP,)	Chapter 11
LLC,)	
)	
Debtor.)	NOTICE OF APPOINTMENT AND
)	APPOINTMENT OF COMMITTEE OF
)	CREDITORS HOLDING UNSECURED
)	CLAIMS
)	
)	
)	
)	[No Hearing Required]
)	
)	

Pursuant to 11 U.S.C. § 1102(a), the undersigned hereby appoints the following seven (7) creditors to serve on the Committee of the Creditors holding unsecured claims:

SEE EXHIBIT "A" ATTACHED

PETER C. ANDERSON
UNITED STATES TRUSTEE

Dated: February 6, 2023

/s/ Kenneth Miskin
Kenneth Miskin
Assistant U.S. Trustee

EXHIBIT A

In re 2nd Chance Investment Group, LLC, Case No. 8:22-bk-12142 SC

Felipe Gutierrez Jr.
13056 Sycamore Ave., Apt. B
Chino, CA 91710
Phone: (323) 479-7809

Jesus Acosta
13337 Nellie Ave.,
Chino, CA 91710
Phone: (909) 229-4426

Vishal Bhakta
3863 E. Hermosa Vista Drive
Mesa, AZ 85215
Phone: (480) 231-0781

Straten Lending Group, LLC
c/o Shan Patel
Chief Investment Officer
951 W. Main Street
Mesa, AZ 85201
Phone: (714) 287-4395

ASB Ventures LLC
c/o Sajan Bhakta
Chief Executive Officer
6852 Morehouse Street
Chino, CA 91710
Phone: (818) 749-8290

Precision Realty Fund, LLC
c/o Hiten Ram Bhakta
Chief Executive Officer
1300 E. Riverside Drive, D 903
Austin, Texas 78741
Phone: (919) 667-6365

1 Zona AZ LLC
2 c/o Vishal Bhakta
3 Managing Member
4 3863 E. Hermosa Vista Drive
5 Mesa, AZ 85215
6 Phone: (480) 231-0781
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

411 West Fourth Street, Suite 7160, Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (*specify*):

NOTICE OF APPOINTMENT AND APPOINTMENT OF COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) **February 6, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On (date) **February 6, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) **February 6, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

February 6, 2023
Date

Queenie Ng
Print Name

/s/ Queenie Ng
Signature

ADDITIONAL SERVICE INFORMATION

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")**

<u>Name</u>	<u>Capacity</u>	<u>Email Address</u>
Amanda Billyard	Debtor's Attorney	abillyard@bwlawcenter.com
Richard L. Sturdevant	Debtor's Attorney	rich@bwlawcenter.com
Andy Warshaw	Debtor's Attorney	awarshaw@bwlawcenter.com
Arwind Rawal	Ally Bank	arawal@aisinfo.com
Lazaro Fernandez		lef17@pacbell.net
Jennifer Wong		bknotice@mccarthyholthus.com
David Goodrich	Debtor's CRO	dgoodrich@go2.law
Douglas Plazak		dplazak@rhlaw.com

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

2. **SERVED BY U.S. MAIL**

Debtor:
2nd Chance Investment Group, LLC
600 W. Santa Ana Blvd.
PMB 5045
Santa Ana, CA 92701

Committee Members:

Felipe Gutierrez Jr.
13056 Sycamore Ave., Apt. B
Chino, CA 91710

Jesus Acosta
13337 Nellie Ave.,
Chino, CA 91710

Vishal Bhakta
3863 E. Hermosa Vista Drive
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c/o Shan Patel
Chief Investment Officer
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Chief Executive Officer
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Precision Realty Fund, LLC
c/o Hiten Ram Bhakta
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1300 E. Riverside Drive, D 903
Austin, Texas 78741

Zona AZ LLC
c/o Vishal Bhakta
Managing Member
3863 E. Hermosa Vista Drive
Mesa, AZ 85215

3. **SERVED BY (state method for each person served):**

PERSONAL DELIVERY, FACSIMILE OR EMAIL

Judge's Copy

Honorable Scott C. Clarkson – bin on the 5th Floor